

**DINAHS DAUGHTERS: GENDER AND JUDAISM FROM
THE HEBREW BIBLE TO LATE ANTIQUITY**

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Carleton College. Dinah's Daughters: Gender and Judaism from the Hebrew Bible to Late Antiquity. By Helena Zlotnick. University of Pennsylvania Press,

Helena Zlotnick (Author of Dinah's Daughters)

Dinah's Daughters: Gender and Judaism from the Hebrew Bible to Late Antiquity by Helena Zlotnick; Reading the Women of the Bible: A New Interpretation of.

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List of Publications of Prof. Tal Ilan in: Sources and Interpretation in Ancient Judaism

Dinah's daughters: gender and Judaism from the Hebrew Bible to late antiquity. Women in Judaism. Women in rabbinical literature. Women in the Bible.

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Jacob's clan set out again to travel, heading in the direction of Edom. Simeon and Levi then take their sister Dinah from Shechem's house. Gen Noharsh words were exchanged. In this book Dinah has her own chapter. Just as methods drawn from the Arabic grammatical tradition or early modern rhetoric once informed Jewish Bible interpretation, now tools of analysis of the New Critics, the New Historicists, feminists, and psychoanalysts aid those who search the Scripture for meanings. She is born to Leah after Leah has given birth to six sons. In a few of these writings it states that Dinah was the wife of Job or his name is a was rape.